



City of Westminster

# Committee Agenda

Title: **Licensing Committee**

Meeting Date: **Wednesday 5th July, 2017**

Time: **10.00 am**

Venue: **Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR**

Members: **Councillors:**

Angela Harvey (Chairman)	Murad Gassanly
Heather Acton	Louise Hyams
Julia Alexander	Tim Mitchell
Rita Begum	Jan Prendergast
Susie Burbridge	Karen Scarborough
Melvyn Caplan	Shamim Talukder
Jean Paul Floru	Aziz Toki
Peter Freeman	

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda.**

**Admission to the public gallery is by ticket, issued from the ground floor reception from 9.30am. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Jonathan Deacon, Senior Committee and Governance Officer.**

**Email: [jdeacon@westminster.gov.uk](mailto:jdeacon@westminster.gov.uk) Tel: 020 7641 2783  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 1, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. DECLARATIONS OF INTEREST**

To receive any declarations by Members and Officers of any personal or prejudicial interests in matters on this agenda.

**2. MINUTES**

To sign the minutes of the meeting held on Wednesday 22 March 2017 as a correct record of proceedings.

**(Pages 1 - 10)**

**3. DEVELOPING AN APPROACH TO TACKLE THE GROWING IMPACT ON LOCAL RESIDENTS FROM FOOD AND DRINK DELIVERY SERVICES**

Report of the Director for Public Protection and Licensing

**(Pages 11 - 18)**

**4. BUSINESS INFORMATION & LICENSING SERVICE PERFORMANCE REVIEW 2017**

Briefing Note of Director of Public Protection and Licensing

**(Pages 19 - 28)**

**5. LICENSING ACT 2003 - MODEL CONDITIONS**

Report of the Director of Policy, Performance and Communications

**(Pages 29 - 56)**

**6. EVENING AND NIGHT TIME ECONOMY LICENSING CHARTER PAPER**

Report of the Director of Policy, Performance and Communications

**(Pages 57 - 60)**

**7. LICENSING APPEALS**

Report of the Director of Law

**(Pages 61 - 64)**

**8. NOTTING HILL CARNIVAL**

An oral update will be provided at the meeting.

**9. ANY OTHER BUSINESS WHICH THE CHAIRMAN  
CONSIDERS URGENT**

**10. FUTURE LICENSING COMMITTEE MEETING DATES**

29 November 2017 and 21 March 2018.

**Charlie Parker  
Chief Executive  
30 June 2017**